**COMPLAINTS REPORT**

**Company Name : Inland Printers Limited**

**Date of Complaint Report: 18th May, 2016**

**Details of Complaints, if any received from 27th April, 2016 to 17th May, 2016 for the proposed Scheme of Reduction of Capital and their respective shareholders.**

**Part A**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Particulars** | **Number** |
| 1. | Number of complaints received directly | **Nil** |
| 2. | Number of complaints forwarded by Stock Exchange | **Nil** |
| 3. | Total Number of complaints/comments received (1+2) | **N/A** |
| 4. | Number of complaints resolved | **N/A** |
| 5. | Number of complaints pending | **N/A** |

**Part B**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Name of complainant** | **Date of complaint** | **Status (Resolved/Pending)** |
| 1. | **Nil** | **Nil** | **Nil** |

**For Inland Printers Limited**

**Director**

Dated 18th May, 2016